1	STEVEN W. MYHRE		
2	Acting United States Attorney MEGAN RACHOW		
3	Nevada State Bar No. 8231 Assistant United States Attorney		
4	100 West Liberty Street, Suite 600 Reno, Nevada 89501		
5	(775) 784-5438 <u>Megan.Rachow@usdoj.gov</u>		
6	Attorneys for United States of America		
7	UNITED STATES DISTRICT COURT		
8	DISTRICT OF NEVADA		
9	UNITED STATES OF AMERICA,	Case No. 3:17-MJ-00037-WGC	
10	Plaintiff,	STIPULATION TO CONTINUE PRELIMINARY EXAMINATION	
11	v.	PRELIMINARY EXAMINATION	
12	TIMOTHY MOPPINS,		
13	Defendant.		
14			
15			
16	IT IS HEREBY STIPULATED AND AGREE	D by and through STEVEN W. MYHRE, Acting	
16 17	IT IS HEREBY STIPULATED AND AGREED United States Attorney for the District of Nevada, and		
		d MEGAN RACHOW, Assistant United States	
17	United States Attorney for the District of Nevada, an	and RENE L. VALLADARES, Federal Public	
17 18	United States Attorney for the District of Nevada, an Attorney, counsel for the United States of America,	and RENE L. VALLADARES, Federal Public GORMAN, Assistant Federal Public Defender,	
17 18 19	United States Attorney for the District of Nevada, an Attorney, counsel for the United States of America, Defender for the District of Nevada, and LAUREN	and RENE L. VALLADARES, Federal Public GORMAN, Assistant Federal Public Defender, iminary examination under Fed. R. Crim. P. 5.1	
17 18 19 20	United States Attorney for the District of Nevada, an Attorney, counsel for the United States of America, Defender for the District of Nevada, and LAUREN counsel for defendant Timothy Moppins; that the prel	and RENE L. VALLADARES, Federal Public GORMAN, Assistant Federal Public Defender, iminary examination under Fed. R. Crim. P. 5.1 Courtroom 2 before Magistrate Judge Cobb, be	
17 18 19 20 21	United States Attorney for the District of Nevada, an Attorney, counsel for the United States of America, Defender for the District of Nevada, and LAUREN counsel for defendant Timothy Moppins; that the prel currently set for April 13, 2017, at 3:00 p.m., in Reno	and RENE L. VALLADARES, Federal Public GORMAN, Assistant Federal Public Defender, iminary examination under Fed. R. Crim. P. 5.1 Courtroom 2 before Magistrate Judge Cobb, be ourtroom 1 before Magistrate Judge Cooke. The	

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1	defendant waives the preliminary examination pursuant to Fed. R. Crim. P. 5.1(a)(1) until April 20,		
2	2017, at 3:00 p.m. in Reno Courtroom 1 before Magistrate Judge Cooke.		
3	DATED this 11th day of April, 2017.		
4	STEVEN W. MYHRE Acting United States Attorney	RENE L. VALLADARES Federal Public Defender	
5		rederal Public Defender	
6	/s/ Megan Rachow MEGAN RACHOW	/s/ Lauren Gorman LAUREN GORMAN	
7	Assistant United States Attorney	Counsel for Defendant	
8			
9			
10		IT IS SO ORDERED.	
11		William G. Cobb	
12		WILLIAM G. COBB	
13		UNITED STATES MAGISTRATE JUDGE	
14		DATED: April 12, 2017	
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